



The Ohio Public Works Commission
65 East State Street, Suite 312, Columbus, Ohio 43215
Phone (614) 466-0880

APPLICATION FOR FINANCIAL ASSISTANCE
Revised 7/93

CB812

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Hamilton County CODE# 061-00061

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 10/01/93

CONTACT: Joseph D. Cottrill PHONE # (513) 632-8540

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: KELLOGG AVENUE REHABILITATION AND WIDENING

SUBDIVISION TYPE (Check Only 1)	FUNDING TYPE REQUESTED (Check All Requested & Enter Amount)	PROJECT TYPE (Check Largest Component)
<input checked="" type="checkbox"/> 1. County	<input checked="" type="checkbox"/> 1. Grant <u>\$2,160,000.00</u>	<input checked="" type="checkbox"/> 1. Road
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Loan \$ _____	<input type="checkbox"/> 2. Bridge/Culvert
<input type="checkbox"/> 3. Township	<input type="checkbox"/> 3. Loan Assistance \$ _____	<input type="checkbox"/> 3. Water Supply
<input type="checkbox"/> 4. Village	MBE SET-ASIDE OFFERED	<input type="checkbox"/> 4. Wastewater
<input type="checkbox"/> 5. Water/Sanitary District (Section 6119 O.R.C.)	Construction \$ _____	<input type="checkbox"/> 5. Solid Waste
	Procurement \$ _____	<input type="checkbox"/> 6. Stormwater

TOTAL PROJECT COST: \$4,000,000.00 FUNDING REQUESTED: \$2,160,000.00

DISTRICT RECOMMENDATION
To be completed by the District Committee ONLY

GRANT: \$ 2,160,000.00 LOAN ASSISTANCE: \$ _____
LOAN: \$ _____ % _____ TERM: _____ yrs. (Attach Loan Supplement)

(Check Only 1)		DISTRICT MBE SET-ASIDE
<input checked="" type="checkbox"/> State Capital Improvement Program		Construction \$ _____
<input type="checkbox"/> Local Transportation Improvements Program		Procurement \$ _____
<input type="checkbox"/> Small Government Program		

FOR OPWC USE ONLY

PROJECT NUMBER: C _____ / C _____	APPROVED FUNDING: \$ _____
Local Participation _____ %	Loan Interest Rate: _____
OPWC Participation _____ %	Loan Term: _____ years
Project Release Date: ____ / ____ / ____	Maturity Date: _____
OPWC Approval: _____	Date Approved: ____ / ____ / ____

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ 2,400,000.00	60 %
State Funds Requested for Repair and Replacement	\$ 2,160,000.00	54 %
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ 1,600,000.00	40 %
State Funds Requested for New and Expansion	\$ 0.00	0 %

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

4.0 PROJECT SCHEDULE:*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	11 / 28 / 90	11 / 01 / 93
4.2 Bid Advertisement:	07 / 01 / 94	08 / 15 / 94
4.3 Construction:	09 / 15 / 94	12 / 31 / 95

* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1 CHIEF EXECUTIVE

OFFICER
TITLE
STREET

William W. Brayshaw
Hamilton County Engineer
138 E. Court Street, Room 700
County Administration Building

CITY/ZIP
PHONE
FAX

Cincinnati, OH 43202
(513) 632 - 8630
(513) 723 - 9748

5.2 CHIEF FINANCIAL

OFFICER
TITLE
STREET

Dusty Rhodes
Hamilton County Auditor
138 E. Court Street, Room 304
County Administration Building

CITY/ZIP
PHONE
FAX

Cincinnati, OH 43202
(513) 632 - 8212
(513) 723 - 9748

5.3 PROJECT MANAGER

TITLE
STREET

Steve Mary
Bridge Engineer
138 E. Court Street, Room 700
County Administration Building

CITY/ZIP
PHONE
FAX

Cincinnati, OH 43202
(513) 632 - 8527
(513) 723 - 9748

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

N/A A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

X Capital Improvements Report: (Required by 164 O.R.C. on standard form)

 A: Attached.

 X B: Report/Update Filed with the Commission within the last twelve months.

X Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

William W. Brayshaw, P.E.-P.S., Hamilton County Engineer
Certifying Representative (Type or Print Name and Title)

William W. Brayshaw 9-29-93
Signature/Date Signed

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

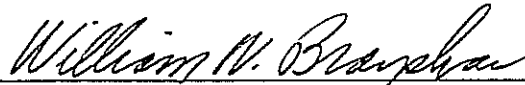
FAX (513) 723-9748

STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Kellogg Avenue Rehabilitation and Widening project will have a useful life of at least 20 years.

CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.



WILLIAM W. BRAYSHAW, P.E.-P.S.
HAMILTON COUNTY ENGINEER

HAMILTON COUNTY ENGINEER

COUNT

DATE:

COUNT

BY:

TABULATED

BY:

TOWNSHIP:

VILLAGE:

CITY:



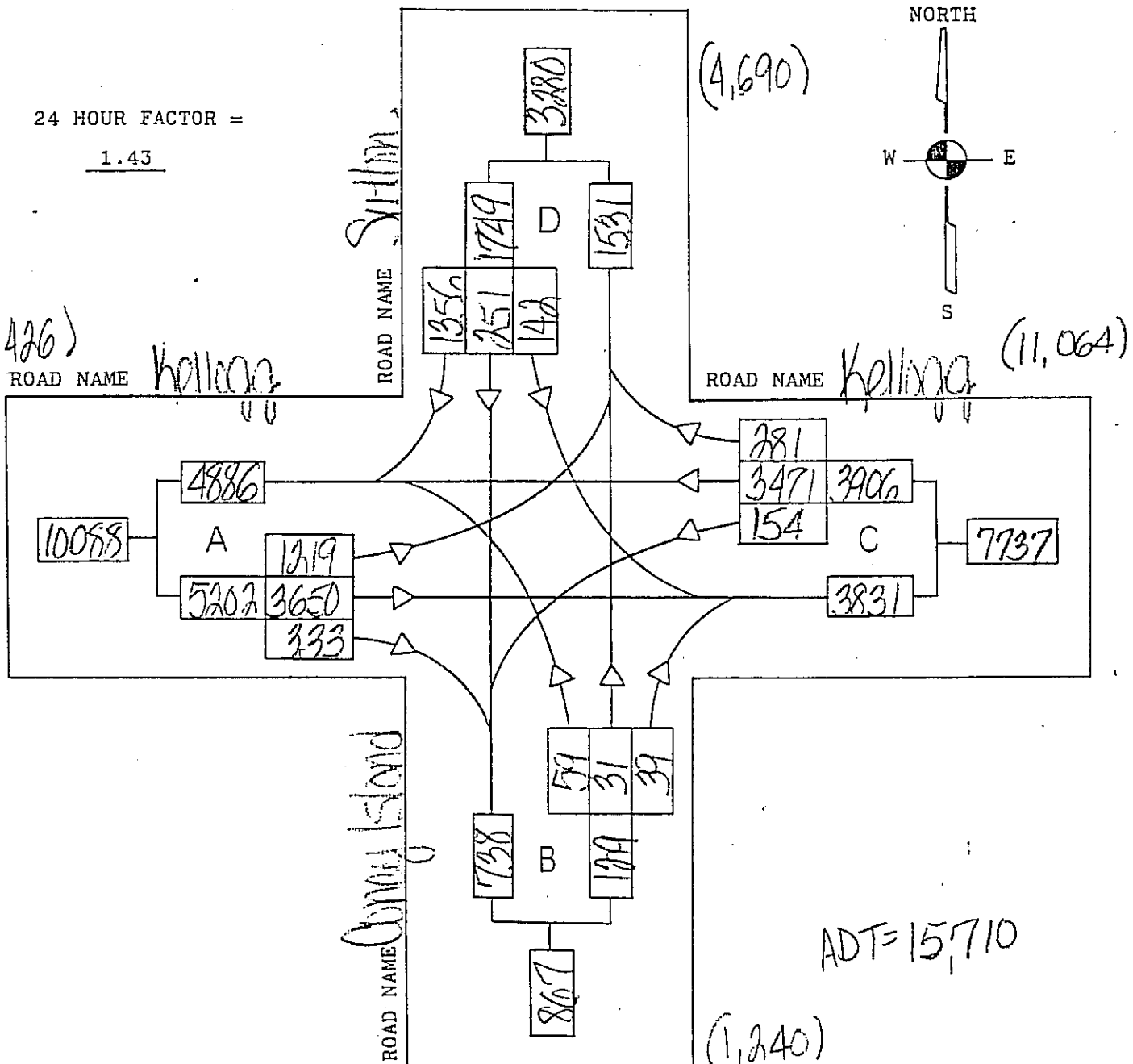
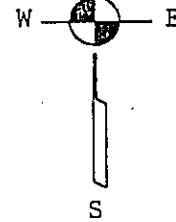
VEHICULAR TRAFFIC AT INTERSECTION OF

Hellman, Sutton and Conroy Island

24 HOUR FACTOR =

1.43

NORTH



THE TABULATIONS ON THIS SHEET FOR 12 HRS. - FROM 6:00 A.M. TO 6:00 P.M.

REF	ITEM				
NO	NO.	DESCRIPTION	UNIT	QUANT	UNIT
1	201	CLEARING AND GRUBBING	LS	1	7500.00
2	202	GUARDRAIL REMOVED	LF	2,215	3.00
3	202	FENCE REMOVED	LF	6,255	3.00
4	202	STEEL POSTS REMOVED, 6"x4', W/CONC. FTG.	EA	46	100.00
5	202	PIPE REMOVED, 36" AND UNDER	LF	1,611	10.00
6	202	CATCH BASIN REMOVED	EA	5	500.00
7	202	HEADWALL REMOVED	EA	40	200.00
8	202	EX. STONE RETAINING WALL REMOVED	SF	425	3.00
9	202	MISC. CONCRETE STRUCTURE REMOVED	EA	4	2000.00
10	202	BUILDINGS DEMOLISHED, WOOD FRAME HOUSE	LS	1	2000.00
11	202	PAVEMENT REMOVED, BITUMINOUS	SY	2,690	2.00
12	202	EX. FOOT BR. REM., 15'x4' MET W/WOOD DECK	EA	4	500.00
13	203	EXCAVATION NOT INCLUDING EMBANKMENT	CY	5,610	12.00
14	203	EMBANKMENT	CY	23,805	12.00
15	203	SUBGRADE COMPACTION	SY	23,000	1.00
16	254	PAVEMENT PLANING	SY	2,975	2.00
17	301	BITUMINOUS AGGREGATE BASE	CY	2,850	55.00
18	304	AGGREGATE BASE	CY	5,355	35.00
19	403	ASPHALT CONCRETE, AC-20	CY	5,025	55.00
20	404	ASPHALT CONCRETE, AC-20	CY	2,655	55.00
21	601	ROCK CHANNEL PROTECTION, TYPE "D"	CY	18	40.00
22	602	HEADWALL, TYPE HW-D	EA	6	1000.00
23	603	12" CONDUIT, TYPE B, 706.02, CL. IV	LF	557	35.00
24	603	15" CONDUIT, TYPE B, 706.02, CL. IV	LF	1,585	40.00
25	603	18" CONDUIT, TYPE B, 706.02, CL. IV	LF	345	45.00
26	603	21" CONDUIT, TYPE B, 706.02, CL. IV	LF	355	50.00
27	603	24" CONDUIT, TYPE B, 706.02, CL. IV	LF	475	55.00
28	603	27" CONDUIT, TYPE B, 706.02, CL. IV	LF	306	60.00
29	603	30" CONDUIT, TYPE B, 706.02, CL. IV	LF	467	70.00
30	603	36" CONDUIT, TYPE B, 706.02, CL. IV	LF	605	100.00
31	603	48" CONDUIT, TYPE B, 706.02, CL. IV	LF	395	150.00
32	603	54" CONDUIT, TYPE B, 706.02, CL. IV	LF	2,485	280.00
33	604	CATCH BASIN, TYPE CB-2-2-B	EA	15	1000.00
34	604	CATCH BASIN, TYPE CB-2-3	EA	10	1000.00
35	604	CATCH BASIN, TYPE CB-3	EA	38	1500.00
36	604	CB, CINT. TYPE STD. DBL. GUTTER INLET	EA	1	2000.00
37	604	MANHOLE, TYPE MH-3, 60" BASE	EA	2	2000.00
38	604	MANHOLE, TYPE MH-3, 84" BASE	EA	14	2500.00
39	604	CATCH BASIN ADJ. TO GRADE	EA	8	500.00
40	604	MANHOLES ADJ. TO GRADE	EA	2	500.00
41	605	UNDERDRAIN, 6" PERFORATED CORR. PVC PIPE	LF	16,510	7.00
42	606	GUARDRAIL, TYPE 4	LF	2,040	12.00
43	607	FENCE, TYPE CL, 8'	LF	4,575	12.00
44	609	CONCRETE CURB, TYPE 6	LF	10,210	12.00
45	609	ASPHALT CONCRETE CURB	LF	2,690	7.00
46	610	PRECAST CONC. "T-WALL"	SF	4,950	33.00
47	614	MAINTAINING TRAFFIC	LS	1	100000.00
48	619	FIELD OFFICE	LS	1	3000.00
49	623	CONSTRUCTION LAYOUT STAKES	LS	1	9900.00
50	660	SODDING	SY	44,020	2.00
51	SPL	STREET/TRAFFIC SIGNS REMOVED & RESET	EA	59	50.00
52	SPL	JUNCTION BOX, AS PER PLAN, 7'x7'x7' CONC.	LS	1	5000.00
53	SPL	BOX CULVERT EXT., 3'x6' PRECAST CONCRETE	LS	1	2500.00
54	SPL	CINCINNATI WATER WORKS ITEMS	LS	1	500000.00
55	SPL	PAVEMENT STRIPING	LS	1	14065.00
56	SPL	CONTINGENCIES	LS	1	400000.00

TOTAL = \$4,000,000.00

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 723-9748

January 3, 1994

STATUS OF FUNDS REPORT

Project: Kellogg Avenue Rehabilitation and Widening

This is to certify that the sum of \$1,840,000.00 is available as the local matching funds in connection with the application for State Capital Improvement Funds for the above mentioned project.

The source of the local match will be Hamilton County Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

Chief Executive Officer: William W. Brayshaw
WILLIAM W. BRAYSHAW, P.E.-P.S.
HAMILTON COUNTY ENGINEER

Chief Financial Officer: Dusty Rhodes
DUSTY RHODES
HAMILTON COUNTY AUDITOR

RESOLUTION APPOINTING REPRESENTATIVE TO THE DISTRICT
INTEGRATING COMMITTEE UNDER THE PROVISIONS OF HB 704
OHIO INFRASTRUCTURE BOND PROGRAM

COM'RS MIN.
VOL. 245
MAR 25 1992
IMAGE 3892

BY THE BOARD:

WHEREAS, HB 704 was enacted to establish nineteen District Integrating Committees throughout the State of Ohio; and

WHEREAS, Hamilton County comprises District #2 under the provision of HB 704 consisting of a nine member District Integrating committee; and

WHEREAS, the Board of County Commissioners appoint two members to the District Integrating Committee (one from the private sector and the other either a County Commissioner or the County Engineer); and

20-7
WHEREAS, Donald C. Schramm, the Board's County Engineer representative will submit his resignation as Hamilton County Engineer effective March 27, 1992 effective 4:00 p.m.; and

WHEREAS, Mr. Donald C. Schramm, was appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee in accordance with the provisions of HB 704; and

WHEREAS, the Board does not wish to have a vacancy on this Committee;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamilton County, Ohio, that from and after 4:00 p.m. on March 27, 1992, William W. Brayshaw be and he hereby is appointed for the unexpired three year term of Donald C. Schramm, said term to expire on June 1, 1994; and

BE IT FURTHER RESOLVED that William W. Brayshaw be and he hereby is also appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee to replace Donald C. Schramm.

ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.

Mr. Chabot. AYE

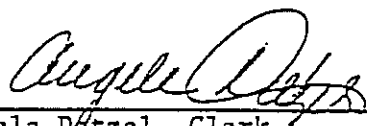
Mr. Dowlin. AYE

Mr. Guckenberger. AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution adopted by the Board of County Commissioners in session the 25th day of March, 1992.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.


Angela Ditzel, Clerk
Board of County Commissioners
Hamilton County, Ohio

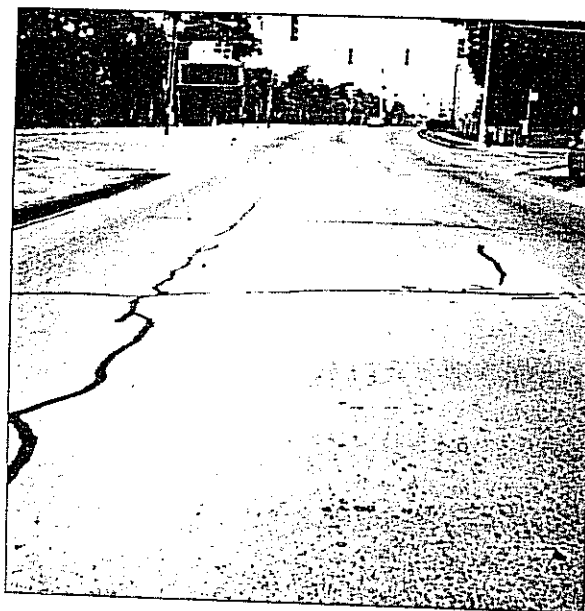
SUPPORTING INFORMATION

ECONOMIC IMPACT OF THE PROJECT

This project will provide approximately 20 temporary construction jobs. The amount of permanent jobs foreseen is not known at this time.



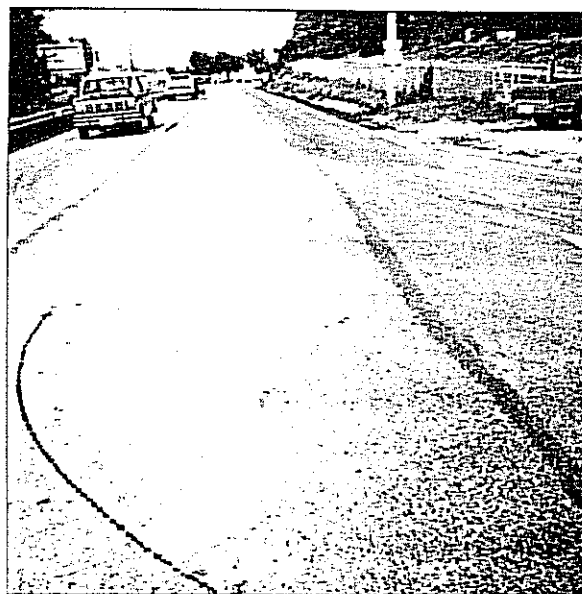
KELLOGG - Sutton to Four Mile



KELLOGG - Sutton to Four Mile



KELLOGG - Sutton to Four Mile



KELLOGG - Sutton to Four Mile

ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed _____

Poor X

Fair _____

Good _____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The present facility has two lanes. This width is insufficient to accomodate the traffic for Coney Island, River Downs, Riverbend, and Washington Marina. Up to three additional lanes are necessary to have traffic moving smoothly. The drainage also is inadequate and will require a new storm sewer system.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

4 weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired? Yes No N/A

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 6 weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

This improvement will allow traffic to move in a much safer environment due to increased design capacity. This will also allow emergency response time to be increased. The local community will be able to make left turns and through traffic will be able to move through the area quicker and safer.

- 4) What type of funds are to be utilized for the local share for this project?

Federal _____	ODOT _____	Local <u> X </u>
MRF _____	OWDA _____	CD _____
Other _____		

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

 10 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____ Partial Ban _____ No Ban X

Will the ban be removed after the project is completed?

Yes _____ No _____

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

15,710 x 1.20 = 18,852 users per day

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes X No

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Kellogg Avenue serves the City of Cincinnati and Anderson Township, as well as residents of Clermont County. It connects Sutton Road, Four Mile Road, and Five Mile Road with U.S. 52. Also, Coney Island, River Downs, Riverbend Music Center, and Washington Marina are located off of Kellogg Avenue. Traffic counts are in excess of 15,000 vehicles per day.

STATE CAPITAL IMPROVEMENT PROGRAM

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY: Hamilton Co

NAME OF PROJECT: Kellogg Ave Rehab

TOTAL POINTS FOR THIS PROJECT: 48.50

NO.
POINTS

- 10 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by December 31, 1994
 - 5 Points - Will be under contract by March 30, 1995
 - 0 Points - Will not be under contract by March 30, 1995
- 4 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- 20 Points - Poor Condition
 - 16 Points -
 - 12 Points - Fair to Poor Condition
 - 8 Points -
 - 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.

- 10 3) If the project is built, what will be its effect on the facility's serviceability?

- 10 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 8 Points - Moderate to significant effect
- 6 Points - Moderate effect (e.g., widen exist. lanes)
- 4 Points - Moderate to little effect
- 2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- 4/8 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

- 6 5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

- 1 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

- 0 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban
3 Points - Partial or moderate ban
0 Points - No ban of any kind

- 5 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more
4 Points - 7,500 to 9,999
3 Points - 5,000 to 7,499
2 Points - 2,500 to 4,999
1 Point - 2,499 and under

- 5 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)
4 Points -
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)
2 Points -
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- 1 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above
1 Point - One of the above
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM
DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- | | |
|-------------------|--|
| Major impact - | Primary water or sewer main serving an entire system |
| Moderate impact - | Waterline or storm sewer serving only part of a system |
| Minimal impact - | Individual waterline or storm sewer not part of a system |